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**Board of Mayor & Aldermen Agenda**  
**March 10, 2025 – 6:00 p.m.**

- 1) MAYOR'S WELCOME & CALL TO ORDER
- 2) ROLL CALL
- 3) PRAYER/PLEDGE OF ALLEGIANCE
- 4) ADOPTION OF THE AGENDA
- 5) APPROVAL OF MINUTES – February 10, 2025
- 6) CITIZEN INPUT
- 7) COMMUNICATION FROM MAYOR & ALDERMEN
- 8) DEPARTMENT REPORTS – POLICE, FIRE, FINANCIAL
- 9) TOWN ADMINISTRATOR REPORT
- 10) OLD BUSINESS - NONE
- 11) NEW BUSINESS
  - A) CONSIDERATION TO APPROVE THE BILL OF SALE PROVIDED BY MARSHALL COUNTY BOARD OF PUBLIC UTILITIES FOR THE HIGHWAY 31A PROJECT AND TO HAVE THE MAYOR SIGN THE BILL OF SALE.
- 12) DISCUSSION
- 13) CLOSING REMARKS/ANNOUNCEMENTS
- 14) ADJOURNMENT