

# **Chapel Hill Board of Mayor and Alderman**

## **Agenda**

Monday, December 10, 2018

6:00 P.M.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of the Agenda**
- 5. Approval of the Minutes**
- 6. Public Hearing**
- 7. Citizen Input**
- 8. Communication from the Mayor**
- 9. Reports**
  - a. TA Report
  - b. Fire Report
  - c. Police Report
  - d. Codes Report
  - e. Financial Report
- 10. Old Business**
  - a.
- 11. New Business**
  - a. Resolution – 18-37 – Dancing on the Duck
  - b. Resolution – 18-38 – Waste Management 2<sup>nd</sup> Amendment to Contract
  - c. Resolution – 18-39 – Renew Health Insurance Plans
  - d. Resolution – 18-40 – Accept TDOT/Marshall County Comprehensive Transportation Plan
- 12. Other Business**
- 13. Adjournment**